



**National Council of Corvette Clubs  
FLORIDA REGION AUTOCROSS  
October 17-18, 2015**

**First Coast Technical Institute  
3640 Gaines Road, St. Augustine, FL  
Event Location ZIP: 32095**

**CLOSED EXHAUST  
50 Entry Limit!  
14 NCCC Events (28 Runs)  
Helmets Required  
Snell SA or M less than 10 years old**

HOST CLUBS, SANCTION NUMBERS, GOVERNORS:  
FL-112-01-10 America's Corvette Club  
James Brackett  
  
FL-539-01-04 Florida Corvette Club  
Burton Braman

Registration & Technical Inspection....7:30 - 8:45  
Driver's Meeting .....9:00  
First Car Out .....9:15  
**Local time**

**Entry Fees:**  
Received by October 11th..... \$ 90.00  
Received after October 11<sup>th</sup>..... \$ 100.00

**No Car or Driver will be registered after 8:45 am**

Driving directions to the First Coast Technical Institute track:

From I-95 take exit 318, This will be State Road 16

From the North turn Left (East) under the interstate

From the South turn Right (East)

Stay on Hwy 16 (East) for about 2.9 miles

Turn Left (North) onto Woodlawn Road. At the Florida Highway Patrol Station.

Woodlawn Road is a small intersection; it now has a traffic light

**Best bet for hotels will be St Augustine hotels at the I-95 / SR-16 interchange.**



# October 17-18, 2015 – Autocross ENTRY FORM

(Car numbers 1 – 10, 11,12,13,14,15,17,22,24,32,40,44,45,48,53,54,55,57,62, 65,69,73,77,86,94,97, 112, 114, 115, 117, 122,132, 153, 157, 177, and 186, are reserved for FL Region)

1st. Driver: \_\_\_\_\_ NCCC # \_\_\_\_\_ Car # \_\_\_\_\_

2nd. Driver: \_\_\_\_\_ NCCC # \_\_\_\_\_ Car # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

NCCC Class: \_\_\_\_\_ Club Name: \_\_\_\_\_

\*Check here if in OPEN CLASS (not running for NCCC points) \_\_\_\_\_

CAR Info: Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

Phone # (\_\_\_\_) \_\_\_\_\_ E mail \_\_\_\_\_

**For additional copies of the entry form or additional information about NCCC events in the southeast go to:**

[http://www.ncccsouth.com/html/2010\\_sch.html](http://www.ncccsouth.com/html/2010_sch.html)

**Make Check Payable to NFCA, complete entry form and mail both to:**

**Locke McCormick, NFCA Governor**

**3750 Beauclerc Road.**

**Jacksonville, FL 32257**

**Email inquires to:**

[mccormick.robert@comcast.net](mailto:mccormick.robert@comcast.net)

## **ENTRY FEES per Driver:**

**Received by October 10th... \$90.00 / Received after October 11th ... \$100.00**

**SAFETY:** The host club event Chairperson, Club Governor, host Region RCD, or NCCC VP Competition at the event may deny or remove any person demonstrating unsafe performance or actions at that event from participating in any events for the balance of the that day or weekend. Further, if a person has previously been formally documented as behaving in an unsafe manner which could endanger them or anyone else at the event, that person may be denied participation.

**NOTICE TO NON NCCC entrants:** We have been advised by our insurance company that only NCCC members are covered under our insurance. You just might just want join the club.